## Committee Agenda

Committee: Joint Appropriations

| Room:            | LCRI   |
|------------------|--|
| Date:            | Friday, January 22, 2016   |
| Time:            | 8:00 AM  |
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|                  | ng assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research (3-3251) 48 hours before convening to make any necessary arrangements. |
| Council (003-773 | -5251) 46 hours before convening to make any necessary arrangements.   |
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| BUDGET HEA       | <u>ARINGS</u>  |
|                  |  |
| 8:00 - 9:30 a.n  | n. Attorney General  |
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| 0.20 12 N        | The Control of Control   |
| 9:30 - 12 Noor   | unified Judicial System  |
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| DEB PETERS       | , Co-Chair JUSTIN R. CRONIN, Co-Chair  |
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